WINSLEY PARISH COUNCIL

NOTICE OF MEETING AND AGENDA

Local Government Act 1972

Councillors are summoned to a Meeting of Winsley Parish Council in the **Church Hall** on **Tuesday 3rd March 2015** commencing at 8pm.

A G E N D A

1 INTRODUCTORY BUSINESS

To note	:	apologies for absence reported to the Clerk.
To consider	:	adoption of minutes for signature as a correct record of the meeting held on the 3rd February 2015
To note	:	any matters arising from the previous minutes and update on actions taken.
To note	:	any declarations by councillors of personal or prejudicial interests in matters on the agenda.
To receive	:	Police Report on recent activity within the Parish and surrounding area.
To receive	:	Report from Cllr. Magnus MacDonald on matters related to Wiltshire Council.

2. PUBLIC PARTICIPATION members of the public may speak on any agenda item for an individual maximum time of three minutes. Total time for this section of the meeting shall not exceed thirty minutes.

3. CO-OPTION OF A COUNCILLOR – discussion and formal co-option if appropriate of Mr. J. Kidney.

4. PLANNING:
   15/001262/FUL 4 Late Broads, Winsley
   15/001098 and 9 /FUL AND LBC 1 Winsley Manor

5, AVONPARK FIELD: proposal in principle to use the field as a football pitch for junior players.

6. MAINTENANCE: proposal to engage a contractor to prune the Peace Garden.

7. FINANCE
   a. ACCOUNTS FOR PAYMENT
   F Shanahan, £419.92 and expenses if £108
   Re drawing of cheque for community fund grant.

8. COUNCILLORS' REPORTS
   Traffic – report on 20mph.
   Wiltshire Council Maintenance. - Cllr. Gilby
   Road closures and bus routes update – Cllr. Barnes

9. CLERK'S REPORT: street lighting, initial thoughts on the parish meeting (with PB), land next to 133 Winsley, appeal for planning permission on 156 Winsley, skate park initiative update.

10. DATE OF THE NEXT MEETING
    The next scheduled meeting will be on Tuesday 7th April 2015 in the Church Hall
    The Annual Parish meeting will be in the Village Hall on the 28th April at 7.30pm

Fleur Shanahan
Clerk, 01249 782367